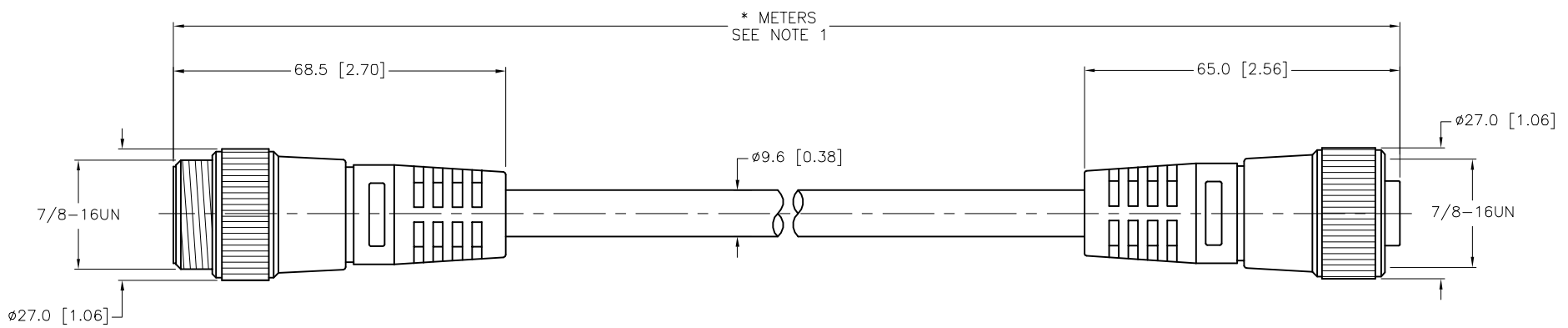


| SPECIFICATIONS | |
|--------------------------------|----------------------------------------------------|
| CONTACT CARRIER MATERIAL/COLOR | TPU/BLUE-GRAY |
| MOLDED HEAD MATERIAL/COLOR | TPU/BLUE-GRAY |
| CONTACT MATERIAL/PLATING | BRASS/GOLD |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL |
| RATED CURRENT [A] | 7.0 A |
| RATED VOLTAGE [V] | 300 V |
| OUTER JACKET MATERIAL/COLOR | TPE/CHARCOAL GREY |
| CONDUCTOR INSULATION MATERIAL | PE (DATA), PVC (POWER) |
| NUMBER OF CONDUCTORS [AWG] | 2x20 AWG, 2x16 AWG, 20 AWG DRAIN |
| SHIELDING | FOIL(PAIRS), TINNED-COPPER DOUBLE-SPIRAL (OVERALL) |
| TEMPERATURE RATING | -40°C to +80°C (-40°F to +176°F) |
| PROTECTION CLASS | NEMA 1,3,4,6P,12 & IECIP67, IP68,IP69,IP69K |



| CABLE LENGTH | TOLERANCE* |
|--------------|-----------------------------------------------------------------------------|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER |
| STRIP LENGTH | TOLERANCE* |
| 0-7mm | ±0.5mm |
| 8-29mm | ±1.0mm |
| 30-49mm | ±2.0mm |
| 50-69mm | ±3.0mm |
| 70-100mm | ±4.0mm |
| OVER 100mm | ±5.0mm |

***UNLESS OTHERWISE SPECIFIED**

NOTES:
1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

SOURCE DRAWING - FOR REFERENCE ONLY

| | | | | |
|-------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------|
| RELATED DOCUMENTS 1. 2. 3. 4. | 3RD ANGLE PROJECTION | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | | TURCK 3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax www.turck.us |
| | | DRFT RDS | DATE 08/30/05 | |
| MATERIAL | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY | APVD | SCALE 1=1.3 | IDENTIFICATION NO. |
| FINISH | | UNIT OF MEASUREMENT MILLIMETER [INCH] | | |
| DO NOT SCALE THIS DRAWING | | FILE: 777011719 | | SHEET 1 OF 1 |

| | | | | |
|-----|-------------------------|-----|----------|---------|
| H | UPDATE PROTECTION CLASS | CBM | 04/13/21 | 76628 |
| REV | DESCRIPTION | BY | DATE | ECO NO. |